

**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to discuss the Trap Neuter Return program and get an update from the Communications Committee. The public is welcome to attend.

## **FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA**

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, August 19, 2014, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

*Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

The agenda for the meeting shall be as follows:

### **CALL TO ORDER:**

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

### **REPORTS OF COMMITTEES/MUNICIPAL OFFICERS**

7:05 Executive Summaries for Planning Commission held July 29, 2014 and August 7, 2014

### **PUBLIC HEARINGS:**

7:10 Local Consent for SteelFist Fight Night LLC Event Permit "Temporary Beer"

### **PRESENTATION OF PETITIONS AND REQUESTS:**

7:20 Final Plat for the Bell Estates First Amended Conservation Subdivision

### **SUMMARY ACTION:**

7:30 Minute Motion Approving Summary Action List

1. Residential Fire Sprinkler Ordinance Modification
2. Surplus Property – Three Vehicles
3. Approval of Minutes from August 5, 2014

### **GOVERNING BODY REPORTS:**

7:35 City Manager Report

1. Police and Fire Monthly Activity Reports for July

2. UTA Shuttle
3. Country Lane Open Space

7:40 Mayor Talbot & City Council Reports

**ADJOURN**

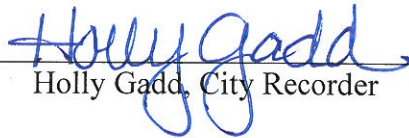
**CLOSED SESSION**

Minute motion adjourning to closed session for property acquisition.

DATED this 14th day of August, 2014.

**FARMINGTON CITY CORPORATION**

By: \_\_\_\_\_

  
Holly Gadd, City Recorder

**\*PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.*